

When recorded mail to:

City Clerk's Office

City of Riverside

City Hall - 3711 Orange

Riverside, Calif. 92501

14th St. Grade Separation
CITY DEED NO.

DOCUMENTARY TRANSFER TAX

\$

☒ None

Signature

CITY OF RIVERSIDE

RECEIVED FOR RECORD

APR 20 1973

Min. Past 10 o'clock A.M.

At Request of
CITY OF RIVERSIDE

Book 1973, Page 50683

Recorded in Official Records
of Riverside County, California

Recorder
W. H. Dalglish

FEES \$ NONE

INDEXED

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

ALBERT C. BROWN, JR. and VIRGINIA L. BROWN, husband and wife as joint tenants, an undivided 1/2 interest, DOUGLAS G. LITTLE and FLORENCE A. LITTLE, husband and wife as joint tenants, an undivided 1/2 interest Grantors
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do

hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 13 of Division A, Hall's Addition to Riverside, as shown by map on file in Book 9 of Maps, at Page 1 thereof, Records of San Bernardino County, California, described as follows:

Beginning at the most northerly corner of said Lot 13;

Thence South 60° 48' 46" East, along the northeast line of said Lot 13, 23.99 feet to a cusp with a tangent curve, concave southerly, having a radius of 32.00 feet;

Thence westerly, along said curve, an arc length of 27.14 feet through a central angle of 48° 35' 12" to a cusp with the northwesterly line of said Lot 13; a radial line of said curve through said point bears North 19° 23' 58" West;

Thence North 29° 14' 03" East, along said northwesterly line, 10.83 feet to the POINT OF BEGINNING.

The above described parcel of land contains an area of 70.7 square feet.

Dated

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated

From Albert C. Brown, Jr. & Virginia L.

Brown, Douglas G. Little & Florence A. Little for All that por. Lot 13, Div. A, Hall's Add. to Riv. Bk. 9, P. 9, SB

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 4-19-73

CL 304-418

Property Services Mgr.

Albert C. Brown, Jr.
ALBERT C. BROWN, JR.

Virginia L. Brown
VIRGINIA L. BROWN

Douglas G. Little
DOUGLAS G. LITTLE

Florence A. Little
FLORENCE A. LITTLE

APPROVED

Deputy City Clerk

DESCRIPTION APPROVAL
by Lawrence P. Whitehouse, 7/29/72, by Shale
Surveyor

7915

1 RAY T. SULLIVAN, JR., County Counsel
2 GERALD J. GEERLINGS, Deputy County Counsel

3 Law Library Building Suite 300
4 3535 Tenth Street
5 Riverside, California 92501

6 Telephone: (714) 787-2421

7 Attorneys for Defendant
8 County of Riverside

9 SUPERIOR COURT OF THE STATE OF CALIFORNIA
10 FOR THE COUNTY OF RIVERSIDE

11 CITY OF RIVERSIDE, a municipal)
12 corporation,)

No. 104025

13 Plaintiff,)

DISCLAIMER

14 vs.)

(Parcel 33)

15 GEORGE P. KINKLE, III, et al.,)

16 Defendants.)

17 COUNTY OF RIVERSIDE disclaims all right, title, and
18 interest in or to the real property described in plaintiff's
19 Complaint as Parcel 33, and disclaims any right or interest in
20 and to the compensation to be awarded for the taking of said
21 Parcel 33.

22 Dated: March 27, 1973.

23
24 RAY T. SULLIVAN, JR., County Counsel
25 GERALD J. GEERLINGS, Deputy County Counsel

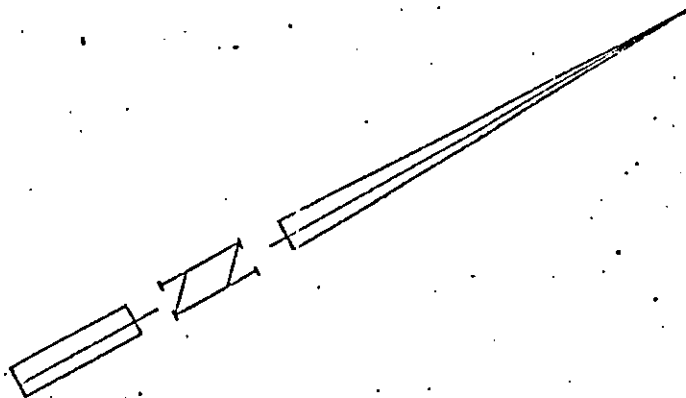
26 By Gerald J. Geerlings

Attorneys for Defendant
County of Riverside

GJG:bw

3-27-73

50683



COMMERCE STREET

N 29° 01' 22" E

N 29° 14' 03" E

N 19° 23' 58" W(R)

CURVE DATA
R=32.00
Δ=48° 35' 12"
L=27.14

LOT 13

HALLS

ADDITION

DIVISION "A"

M.B. 2/1
S.B. 26

STREET

N 60° 48' 46" W

COTTAGE

25'

25'

CITY OF RIVERSIDE, CALIFORNIA

3-14

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

2013

ISSUED BY DATE 7/21/12

SUBJECT FOURTEEN (14) STREETS, COTTAGE, AND ADDITION